



**AUSTRALIAN ANGLERS ASSOCIATION  
(WA DIVISION) INC**

**2008 State Beach & Rock Championships  
Saturday & Sunday 27<sup>th</sup> & 28<sup>th</sup> September 2008  
Boundaries Broke Inlet - West of Albany Wharf  
Individual Registration Form**

Registration: 11.00 am - 12.00 noon - Saturday 27<sup>th</sup> September 2008  
 Start Fishing: 1.00pm - Saturday 27<sup>th</sup> September 2008  
 Weigh-in: 4.00pm - Sunday 28<sup>th</sup> September 2008

**Surname:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

<b>Age:</b> Mini Junior:	Date of Birth	(under 12 as at 1 <sup>st</sup> August 2008)
Junior:	Date of Birth	(under 16 as at 1 <sup>st</sup> August 2008)
Veteran	Date of Birth	(over 55 as at 1 <sup>st</sup> August 2008)

**Section:** I wish to nominate for Section (Please circle one)

	<b>MEN'S</b>	<b>LADIES</b>	<b>VETERANS</b>	<b>JUNIORS</b>	<b>MINI-JUNIORS</b>
Fees	\$12.00	\$12.00	\$7.00	\$7.00	\$7.00

I am a financial member of \_\_\_\_\_

***Please note this competition will be run under South Coast Rules***

I certify that the above information is correct and I agree to abide by the rules and regulations current for this event. I acknowledge that all competitors participating in the competition do so entirely at their own risk and the organisers, their agents, and the AAA WA Division, will not be held responsible in any way whatsoever for loss, injury or damage sustained by my participation in this competition

Signed \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ AAWA Competition Number \_\_\_\_\_

Registration IS COMPULSORY. LATE REGISTRATIONS WILL INCUR AN ADDITIONAL COST. Registration Form with entry fee must be returned before close of business Wednesday 17th September 2008 to

Don Cox  
 1 Friar John Way  
 Coolbellup WA 6163  
 Inquiries: (08) 9337 9866

**PHOTOCOPY FORM AS REQUIRED**



**AUSTRALIAN ANGLERS ASSOCIATION  
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**Beach and Rock  
27<sup>th</sup> - 28<sup>th</sup> September 2008  
Ocean Beach Caravan Park**

**Club:**

**1<sup>st</sup> Team** (please tick)

**2<sup>nd</sup> Team** (please tick)

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<b>Men's Team</b>		<b>2<sup>nd</sup> Team D</b>	
		<b>Ladies Team</b>	
<b>Names:</b>	<b>AAA Number</b>	<b>Names:</b>	<b>AAA</b>
<b>1.</b>		<b>1.</b>	
<b>2.</b>		<b>2.</b>	
<b>3.</b>		<b>3.</b>	
<b>4.</b>		<b>4.</b>	
<b>5.</b>			
<b>6.</b>			
		<b>Junior Team</b>	
		<b>AAA</b>	<b>Number</b>
<b>7.</b>		<b>1.</b>	
		<b>2.</b>	
		<b>3.</b>	
		<b>4.</b>	
<b>Veterans Team</b>		<b>Mini Juniors Team</b>	
<b>AAA Number</b>		<b>AAA</b>	<b>Number</b>
<b>1.</b>		<b>1.</b>	
<b>2.</b>		<b>2.</b>	
<b>3.</b>		<b>3.</b>	
<b>4.</b>		<b>4.</b>	

Form received and accepted by  
Competition Officer

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*(Don't forget State Estuary is coming up on the weekend 29<sup>th</sup> - 30<sup>th</sup> November 2008, Walpole Estuary)*