



# AUSTRALIAN ANGLERS ASSOCIATION (WA Division) Inc

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## Teams Nomination Form

**2016/2017 State Beach & Rock Championships  
Lancelin, Saturday/Sunday, 29<sup>th</sup>/30<sup>th</sup> April 2017**

Please Print Clearly

**Club:-** \_\_\_\_\_ **Team Number**

**Club representative for Disputes Committee** \_\_\_\_\_  
(only required on 1<sup>st</sup>. team nomination form.)

<b>Mens Team</b>	<b>Name</b>	<b>AAA No.</b>	<b>Ladies Team</b>	<b>Name</b>	<b>AAA No.</b>
1.	_____	<b>(Capt.)</b>	1.	_____	<b>(Capt.)</b>
2.	_____		2.	_____	
3.	_____		3.	_____	
4.	_____		4.	_____	
5.	_____				
6.	_____				
7.	_____				

### Veterans Team

1.	_____	<b>(Capt.)</b>	1.	_____	<b>(Capt.)</b>
2.	_____		2.	_____	
3.	_____		3.	_____	
4.	_____		4.	_____	

### Mini Juniors Team

1.	_____	<b>(Capt.)</b>
2.	_____	
3.	_____	
4.	_____	

Form received and accepted: \_\_\_\_\_

(AAA Competition Officer)